



# 2019 JUNIOR SAILING LESSONS APPLICATION

JUNIOR MEMBER NAME: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_ WEIGHT \_\_\_\_\_ HEIGHT \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

**PLEASE LIST EMAIL ADDRESS FOR COMMUNICATION PURPOSES.**

E-MAIL ADDRESS: \_\_\_\_\_ (PARENT PRIMARY EMAIL)

PARENT 1 NAME: \_\_\_\_\_ BUS. PHONE: \_\_\_\_\_

PARENT 2 NAME: \_\_\_\_\_ BUS. PHONE: \_\_\_\_\_

**PERSON TO CONTACT IN AN EMERGENCY:**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Beginners - \$400**

**Intermediates - \$400**

**RACING TACTICS - \$450**

**Families with 3 or more Juniors enrolled take \$50 off the total amount.**

**MANDATORY FUND RAISING RAFFLE: 100 Tickets will be issued to each Junior on April 14th. \$1.00 each for 1 ticket or 6 Tickets for \$5.00. Prizes: 1st - \$500; 2nd- \$300; 3rd - \$100; 4th - \$50. Ticket Stubs and money must be returned by May 30th Drawing Date is June 9th.**

Please check your choice:

\_\_\_\_ BEGINNERS: June 17 through August 16 Monday, Wednesday and Friday 8:30 am - 12:00 noon

\_\_\_\_ INTERMEDIATE: June 17 through August 16 Monday, Wednesday and Friday 12:30 pm - 4:00 pm

\_\_\_\_ RACING TACTICS: June 18 through August 16 Tuesday and Thursday 8:30 am - 4:00 pm

**\*\* NO CLASSES THE WEEK OF JULY 15 – JULY 19**

**PLEASE READ AND SIGN THE FOLLOWING:**

My son/daughter has my permission to participate in the Junior Foundation Sailing Lessons of SOUTH SHORE YACHT CLUB. The undersigned releases the S.S.Y.C., its agents, officers, and employees from any and all liability arising from or in connection with participation in its sailing instruction or with the use of its boats and other property by himself/herself, his/her family, or guests. The undersigned further agrees to observe all the rules and regulations of the Club and its Sailing School, and to hold harmless and to indemnify the SOUTH SHORE YACHT CLUB, its agents, officers, and employees from and against any and all liability and claims brought by or on behalf of his/her guests or members of his/her family.

SIGNED: \_\_\_\_\_ SIGNED: \_\_\_\_\_  
(Parent(s) or legal guardian(s))

SIGNED: \_\_\_\_\_ Date: \_\_\_\_\_  
(Junior Member Applicant)

Applicant must be 8 years or older by June 1 of the current year, be able to swim and provide his/her own USCG Approved Life Vest. A swim test will be given to all students in the Beginners Level. Please return the application and check made payable to:

**SOUTH SHORE YACHT CLUB - 414.481.2331**

**Questions? Contact Robert Sabinash, [rsabinash@gmail.com](mailto:rsabinash@gmail.com)**